



1 15 of this Act and exclusive of any Bonds issued pursuant to  
 2 this Section which are redeemed, purchased, advance refunded,  
 3 or defeased in accordance with paragraph (f) of Section 4 of  
 4 this Act. Bonds shall be issued for the categories and  
 5 specific purposes expressed in Section 4 of this Act.

6 (Source: P.A. 91-39, eff. 6-15-99; 91-53, eff. 6-30-99;  
 7 91-709, eff. 5-17-00.)

8 (30 ILCS 425/4) (from Ch. 127, par. 2804)

9 Sec. 4. Purposes of Bonds. Bonds shall be issued for the  
 10 following purposes and in the approximate amounts as set  
 11 forth below:

12 (a) \$2,399,954,000 ~~\$2,029,889,000~~ for the expenses of  
 13 issuance and sale of Bonds, including bond discounts, and for  
 14 planning, engineering, acquisition, construction,  
 15 reconstruction, development, improvement and extension of the  
 16 public infrastructure in the State of Illinois, including:  
 17 the making of loans or grants to local governments for waste  
 18 disposal systems, water and sewer line extensions and water  
 19 distribution and purification facilities, rail or air or  
 20 water port improvements, gas and electric utility extensions,  
 21 publicly owned industrial and commercial sites, buildings  
 22 used for public administration purposes and other public  
 23 infrastructure capital improvements; the making of loans or  
 24 grants to units of local government for financing and  
 25 construction of wastewater facilities; refinancing or  
 26 retiring bonds issued between January 1, 1987 and January 1,  
 27 1990 by home rule municipalities, debt service on which is  
 28 provided from a tax imposed by home rule municipalities prior  
 29 to January 1, 1990 on the sale of food and drugs pursuant to  
 30 Section 8-11-1 of the Home Rule Municipal Retailers'  
 31 Occupation Tax Act or Section 8-11-5 of the Home Rule  
 32 Municipal Service Occupation Tax Act; the making of deposits

1 not to exceed \$70,000,000 in the aggregate into the Water  
2 Pollution Control Revolving Fund to provide assistance in  
3 accordance with the provisions of Title IV-A of the  
4 Environmental Protection Act; the planning, engineering,  
5 acquisition, construction, reconstruction, alteration,  
6 expansion, extension and improvement of highways, bridges,  
7 structures separating highways and railroads, rest areas,  
8 interchanges, access roads to and from any State or local  
9 highway and other transportation improvement projects which  
10 are related to economic development activities; the making of  
11 loans or grants for planning, engineering, rehabilitation,  
12 improvement or construction of rail and transit facilities;  
13 the planning, engineering, acquisition, construction,  
14 reconstruction and improvement of watershed, drainage, flood  
15 control, recreation and related improvements and facilities,  
16 including expenses related to land and easement acquisition,  
17 relocation, control structures, channel work and clearing and  
18 appurtenant work; the making of grants for improvement and  
19 development of zoos and park district field houses and  
20 related structures; and the making of grants for improvement  
21 and development of Navy Pier and related structures.

22 (b) \$139,301,500 ~~\$114,301,500~~ for fostering economic  
23 development and increased employment and the well being of  
24 the citizens of Illinois, including: the making of grants for  
25 improvement and development of McCormick Place and related  
26 structures; the planning and construction of a  
27 microelectronics research center, including the planning,  
28 engineering, construction, improvement, renovation and  
29 acquisition of buildings, equipment and related utility  
30 support systems; the making of loans to businesses and  
31 investments in small businesses; acquiring real properties  
32 for industrial or commercial site development; acquiring,  
33 rehabilitating and reconveying industrial and commercial  
34 properties for the purpose of expanding employment and

1 encouraging private and other public sector investment in the  
2 economy of Illinois; the payment of expenses associated with  
3 siting the Superconducting Super Collider Particle  
4 Accelerator in Illinois and with its acquisition,  
5 construction, maintenance, operation, promotion and support;  
6 the making of loans for the planning, engineering,  
7 acquisition, construction, improvement and conversion of  
8 facilities and equipment which will foster the use of  
9 Illinois coal; the payment of expenses associated with the  
10 promotion, establishment, acquisition and operation of small  
11 business incubator facilities and agribusiness research  
12 facilities, including the lease, purchase, renovation,  
13 planning, engineering, construction and maintenance of  
14 buildings, utility support systems and equipment designated  
15 for such purposes and the establishment and maintenance of  
16 centralized support services within such facilities; and the  
17 making of grants or loans to units of local government for  
18 Urban Development Action Grant and Housing Partnership  
19 programs.

20 (c) \$851,308,600 ~~\$559,128,600~~ for the development and  
21 improvement of educational, scientific, technical and  
22 vocational programs and facilities and the expansion of  
23 health and human services for all citizens of Illinois,  
24 including: the making of construction and improvement grants  
25 and loans to public libraries and library systems; the making  
26 of grants and loans for planning, engineering, acquisition  
27 and construction of a new State central library in  
28 Springfield; the planning, engineering, acquisition and  
29 construction of an animal and dairy sciences facility; the  
30 planning, engineering, acquisition and construction of a  
31 campus and all related buildings, facilities, equipment and  
32 materials for Richland Community College; the acquisition,  
33 rehabilitation and installation of equipment and materials  
34 for scientific and historical surveys; the making of grants

1 or loans for distribution to eligible vocational education  
2 instructional programs for the upgrading of vocational  
3 education programs, school shops and laboratories, including  
4 the acquisition, rehabilitation and installation of technical  
5 equipment and materials; the making of grants or loans for  
6 distribution to eligible local educational agencies for the  
7 upgrading of math and science instructional programs,  
8 including the acquisition of instructional equipment and  
9 materials; miscellaneous capital improvements for  
10 universities and community colleges including the planning,  
11 engineering, construction, reconstruction, remodeling,  
12 improvement, repair and installation of capital facilities  
13 and costs of planning, supplies, equipment, materials,  
14 services, and all other required expenses; the making of  
15 grants or loans for repair, renovation and miscellaneous  
16 capital improvements for privately operated colleges and  
17 universities and community colleges, including the planning,  
18 engineering, acquisition, construction, reconstruction,  
19 remodeling, improvement, repair and installation of capital  
20 facilities and costs of planning, supplies, equipment,  
21 materials, services, and all other required expenses; and the  
22 making of grants or loans for distribution to local  
23 governments for hospital and other health care facilities  
24 including the planning, engineering, acquisition,  
25 construction, reconstruction, remodeling, improvement, repair  
26 and installation of capital facilities and costs of planning,  
27 supplies, equipment, materials, services and all other  
28 required expenses.

29 (d) \$150,150,900 ~~\$148,650,900~~ for protection,  
30 preservation, restoration and conservation of environmental  
31 and natural resources, including: the making of grants to  
32 soil and water conservation districts for the planning and  
33 implementation of conservation practices and for funding  
34 contracts with the Soil Conservation Service for watershed

1 planning; the making of grants to units of local government  
2 for the capital development and improvement of recreation  
3 areas, including planning and engineering costs, sewer  
4 projects, including planning and engineering costs and water  
5 projects, including planning and engineering costs, and for  
6 the acquisition of open space lands, including the  
7 acquisition of easements and other property interests of less  
8 than fee simple ownership; the acquisition and related costs  
9 and development and management of natural heritage lands,  
10 including natural areas and areas providing habitat for  
11 endangered species and nongame wildlife, and buffer area  
12 lands; the acquisition and related costs and development and  
13 management of habitat lands, including forest, wildlife  
14 habitat and wetlands; and the removal and disposition of  
15 hazardous substances, including the cost of project  
16 management, equipment, laboratory analysis, and contractual  
17 services necessary for preventative and corrective actions  
18 related to the preservation, restoration and conservation of  
19 the environment, including deposits not to exceed \$60,000,000  
20 in the aggregate into the Hazardous Waste Fund and the  
21 Brownfields Redevelopment Fund for improvements in accordance  
22 with the provisions of Titles V and XVII of the Environmental  
23 Protection Act.

24 (e) The amount specified in paragraph (a) above shall  
25 include an amount necessary to pay reasonable expenses of  
26 each issuance and sale of the Bonds, as specified in the  
27 related Bond Sale Order (hereinafter defined).

28 (f) Any unexpended proceeds from any sale of Bonds which  
29 are held in the Build Illinois Bond Fund may be used to  
30 redeem, purchase, advance refund, or defease any Bonds  
31 outstanding.

32 (Source: P.A. 91-39, eff. 6-15-99; 91-53, eff. 6-30-99;  
33 91-709, eff. 5-17-00.)

1           Section 99. Effective date. This Act takes effect upon  
2    becoming law.".